

The Gospel of Mark
Session 9 – Apr. 3rd – Chapters 2

- 1:1-8 The Ministry of the Baptizer
- 1:9-13 Jesus' Baptism & Temptation
- Jesus' Public Ministry of Preaching & Miracles (1:14-8:30)
- 1:14-3:12 **Galilean Ministry – Disciples, Authority, Crowds, & Opposition**
- 3:13-6:6 Jesus' Reception: Both Faith and Unbelief
- 6:7-8:30 Jesus withdraws from Public Ministry in Galilee

- 2:1-12 The Son of Man Heals a Paralytic
 - v.4 Eye witness details
 - v. 5 "Being forgiven" (that is, happening right now!)
 - v.6 Note the Pharisee's positions

A 3-fold mention of knowing their hearts. Who sees the hearts of men?

The Son of Man

Psalm 8:5 (See also, Heb. 2:5-9)

Daniel 7:13-14 (also, v. 18)

Aramaic idiom: son of man vs. *The Son of Man* (baptism context)

Another way Mark says that Jesus stands in for all _____.

Also, a term for Jesus to _____.

- 2:13-17 Ministry, Another Call, Eating with Outcasts
 - v. 13 What is Jesus doing again?
 - v. 15 Dining with those who don't know or keep the law is _____!

Jesus seems nothing like the Baptizer who preceded him.

2:18-28 Old Ways & New Ways

Literary "Intercalation"

A¹ vv. 18-20 Confusion about Disciples' behavior - Negative

B vv. 21-22 The New Life is not to be mixed with the Old Life (Cov't)

A² vv. 23-28 Confusion about Disciples' behavior - Positive

vv. 19-20 First parabolic language

Imagery of YHWH & Israel (Isa.54:5-6, Hosea 2-3, Ezek.16)

But, with a twist! “In that day”

vv. 21-22 The characteristics (patch) of the new reign of God (wine), don't fit into the pattern of the old wineskin (Old Covenant). Trying to put them together will cause the old to burst apart.

vv. 23-28 A reference to King David isn't random!

The details of the Sabbath Law go beyond their original intent.

Being in the Reign of God restores one to the Garden's freedom